



## **AGENDA & NOTICE OF PLANNING COMMISSION MEETING**

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The Planning Commission of the City of Newport will hold a meeting at **7:00 p.m. Tuesday (due to the Monday holiday), May 28, 2013**, at the Newport City Hall, Council Chambers, 169 SW Coast Hwy., Newport, OR 97365. A copy of the meeting agenda follows.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder, 541-574-0613.

The City of Newport Planning Commission reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting.

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### **NEWPORT PLANNING COMMISSION Tuesday, May 28, 2013, 7:00 p.m. AGENDA**

**A. Roll Call.**

**B. Approval of Minutes.**

1. Approval of the Planning Commission regular session meeting minutes of May 13, 2013.

**C. Citizens/Public Comment.**

1. A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address the Planning Commission on any matter not on the agenda will be given the opportunity after signing the Roster. Each speaker should limit comments to three minutes. The normal disposition of these items will be at the next scheduled Planning Commission meeting.

**D. Consent Calendar.**

**E. Action Items.**

1. Motion to initiate amendments to the Port Facilities element of the Newport Comprehensive Plan.

**F. Public Hearings.**

Legislative actions:

1. File No. 1-Z-13. Consideration of proposed legislative text amendments to Section 14.01.020 (Definitions), Subsection 14.03.050 (Residential Uses), and Chapter 14.16 (Accessory Uses and Structures) of the Newport Zoning Ordinance as codified in the Newport Municipal Code to create standards for permitting Accessory Dwelling Units (ADUs) on residential properties. The Planning Commission will make a recommendation on this matter to the City Council.

**G. New Business.**

**H. Unfinished Business.**

**I. Director Comments.**

**J. Adjournment.**